Form candid rown encouraging article on the difficulties of the Bracker (aug. 22.) viduces me topue begne kn the laymans penil griew. I seem tome mas we have some versen tonjoicendong in our clays but in the quality of their practing. Person who neurder a for deal on the continent in the Junimer months much Be improsed by the comparating large orderent congregations, Mal assemble for the Inflish Church Sonice, roon much sor on the quality of the practing which, of nor often trilliant, is almost always some Dincer rediging. all the same There is some sense of fulilitate withe lay releviral mind. after a long lipe time of listening to Berners, the hear has hardly a sense grangerson situageocumu. letter til is probably the sincer mederly of the praches which makes them willing tox legate the semments the towerplace in Magpia of public worship. The Cubour laid on the cet clergy selves Evermens tran ontider. The task of pryparing reletioning 10000 wo that disconnected essemplin a year, saying last woo in 10 ps withere the sense opprograsion in a firm bask opercouplishing a Continuous work must be very laborious to little claritising other Corneles is nor man sermon are not better o more infining the Mar They Reip upa remarable officitual level, arthurine time there is something comma, Itidelibrate Edipping of a house of soul should, no doubt, be the praches aim rathe how the Riling up or a modifions heap or unaltached pebbles tapenentin gotting face muster cleary discouraging tomose preachers, however excellent their serviers thewever gralipe reprincialist heir comprefations.

There centered break your article There now to very meturaping the perhaps it is a symptom of dinne discontent" it may have struck many or as that our church has a unique opportunity for norinshing a more complete Christianis Mun

Meworld han yet seen.

11PZcmczoz 2000 Learly Shawy These one

11P3 cmc352 The new- anglican Protestare bodies, Menonther my to no lenger concions of the fact, seem love still hide it and bythat "tie of the me" described as "impulsed nighter ontes "which may belong to tretauline philosopy, but not to the philosophy of our dond as experseed in this own teaching. The Roman Church has denlipes a so-could Petrie philosophy, upon a single kypig ofour dend's. Heleaching of the orthodox Church we need nor Enquire into just now but the anglican church some tobe on the whole definited Chintran in the sense Maril accept the "1804, unloyer " gover lord as Frial vaultiontative, that woulder guear in arrow in neglecting the science of the proportion of things Following melead of the Catholic Church towhich we tong belong, do be confine our meditations to encluring to the invanalia, or medimenent, what we rall the moral teasing of the grapely could not our Church make room forthe teaching of the one Consummate Philosophy delimo by our dord, with Subraviding Emphasis oppiliration, with enginesite politic illustration, with inclosed endearong during the three team of this ministry? Framed seem has our dords appeal i far more brighout inhillectual han Emotional or moral. He would have us, Adicem, " Kurs", "understand", all of which must be accomplished & intellectual effort; ner-the effort oranalysis, Entor spiritual insight. I wonder would it be possible brown Clery titring before to This progressive Christian teaching, with The help of serve thronological harmon or the Joseph, rgning, For enamply that their people thanked definited thinky section after section of the gospel history week to week; remin to Church with their minds alen their hearts inclined, thouse be rady for a sermon dealing people with some point of Inerial interest in the passage studied so martie work of practer theeple should be definite troopressive.

Due servar a creek on these lines would still beareone 3 ortio serven todeal with the sel lessons, Eniste orfopel, none grobin could be we do without. And support nine of only read the Lectionary with however much pleasure Tropis what dam venturing to suppost is in Expert tomvisere, Falue, Tring our spiritual insight toteas, week byweek, one comparating short pessage va gazel numative. Teruse this is Utonian the hen Wopia is the only county astudied the travellet aims. Junituitacey ricere diffidence, Minning the Ment may to lips in the way which I down suspect; but perhaps a correspondence in four columns will tend to show the limitation of the persibilités. meantine I beq corman n' consideration of Mise merice's which I down, a frateful terman Mad Nauherry.